

Brockton Contributory Retirement Minutes for April 21, 2026 at 9:00 A.M.  
1322 Belmont Street; Suite 101, Brockton, MA 02301

**William R. Farmer**, Chairman  
**John A. Condon**, Appointed

**Archibald Gormley, Jr.**, Elected  
**Scott G. Albanese**, Elected  
**Juan Gonzalez**, Ex-Officio

Board Counsel, Greg Galvin, and Executive Director, Jeanne Martineau in attendance

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Yes-No-Abstain

Chair to recognize any member of the public who wishes to be acknowledged.  
n/a

**Minutes:**

- Motion by S. Albanese, second by A. Gormley to approve the regular minutes of March 24, 2026.

**So voted: (5-0-0)**

- Motion by S. Albanese, second by A. Gormley to approve the Executive Session minutes of March 24, 2026 for David Santos.

**So voted: (5-0-0)**

- Motion by S. Albanese, second by A. Gormley to approve the Executive Session minutes of March 24, 2026 for John Sturdevant.

**So voted: (5-0-0)**

**Vendor and Payroll Warrant:**

- Motion by S. Albanese, second by A. Gormley to approve and authorize the payment of bills listed on the warrant of April 30, 2026.

**So voted: (5-0-0)**

- Motion by S. Albanese, second by A. Gormley to approve and authorize the Contributory Pension Payroll for April 30, 2026.

**So voted: (5-0-0)**

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**Refunds/Rollovers**

<u>Name</u>	<u>Dept</u>
Benvinda Oliveira	BRA
Maria Costa	School
Fabiola Gaston	School
Lidia Soares	School
Lisa Cogliano	School
Kellee Ann Reddy	BHA
Anne DiMestico	School
Jerry Sonnal	City

- Motion by S. Albanese, second by A. Gormley to approve the refunds/rollovers as listed  
**So voted: (5-0-0)**

**Transfers Out**

<u>Name</u>	<u>System</u>
Daniel Genatossio	State
Tamara Pires	State
Kristen Walker	MTRS
Robert Buckley	MTRS
Gabriela Sanchez	Fall River
Liliana Hill	MTRS
Evan Lacasse	Norfolk County
Lee Boc	MTRS
Karyn Squire	Plymouth County

- Motion by S. Albanese, second by A. Gormley to approve the Transfers out as listed above  
**So voted: (5-0-0)**

**Retirement Applications Received:**

<u>Name</u>	<u>Dept.</u>	<u>Type</u>	<u>Effective Date</u>
Steven Williamson	City	Superannuation	04/11/2026
Thomas Plouffe	BHA	Superannuation	05/07/2026
William Barry	City	Superannuation	05/01/2026

- Motion by S. Albanese, second by A. Gormley to accept the retirement applications as listed above  
**So voted: (5-0-0)**

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**Mar-**

Retirees' Payroll Check Series Used: 404663  
Retirees' Payroll End Check Series Used: 404664  
Refund Warrant Check Series Used: 404660-404662  
Vendor Warrant Check Series Used: 404651-404659  
Void/Replace  
Replacement Checks issued (ACH returns)

**Educational Opportunities**

n/a

**Accidental Disabilities**

FRANK RIOS, DPW worker; review Application, Physician Statement, Employer Statement, Medical certificates and narratives, which were all in the affirmative. Attorney Culgin representing, but not available to attend.

- Motion by S. Albanese, second by A. Gormley to enter Executive Session for purposes of discussing medical records.

**Roll call vote:** S.A. (I), A.G. (I), J.C. (I), J.G. (I), B.F. (I)

- Motion by S. Albanese, second by A. Gormley to exit Executive Session

**Roll call vote:** S.A. (I), A.G. (I), J.C. (I), J.G. (I), B.F. (I)

- Motion by S. Albanese, second by A. Gormley to forward the Disability Transmittal to PERAC

**So voted:** (5-0-0)

SCOTT HURST, Fire Fighter, review Medical Panel Certificates, and Narratives, all in the affirmative.

- Motion by S. Albanese, second by A. Gormley to accept the Medical Panel findings and to send the Disability Transmittal to PERAC for approval.

**So voted:** (5-0-0)

**Financials**

SEI performance report for Mar. (*prev. emailed to Bd 4/17/26*)

April Budget, PROSPER Cash books (January/February 26) submission available for Board's review

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**NEW BUSINESS**

Counsel to report on School Police Officer Darnell Campbell findings

- Motion by S. Albanese, second by A. Gormley to enter Executive Session for purposes of legal proceedings.

**Roll call vote:** S.A. (I), A.G. (I), J.C. (I), J.G. (I), B.F. (I)

- Motion by S. Albanese, second by A. Gormley to exit Executive Session

**Roll call vote:** S.A. (I), A.G. (I), J.C. (I), J.G. (I), B.F. (I)

- Motion by S. Albanese, second by A. Gormley to discuss charges leveled against Darnell Campbell by the Plymouth County District Attorney’s Office at a future meeting. Counsel to write a letter to the member, School Superintendent, and Chairman of the School Committee inviting them to the May or June meeting.

**So voted:** (5-0-0)

Director provides technology update

Director informs the Board that the server has ceased functioning and IT provider has provided a temporary one and reloaded all data. The choice to be made is to move to the cloud 100% (data is already being backed up to cloud) or to expend upwards of \$20k for a new server. IT provider recommends using the cloud. Pros and Cons of each were discussed. Board acknowledges they do not know enough about IT needs and that they need to trust the recommendation of the IT provider.

**OTHER BUSINESS**

Topic/s not reasonably anticipated by the Chairman

**NON-ACTION ITEMS**

**Notice of Deaths**

Arlene Whittaker, retiree Police matron, deceased April 14, 2026. No further payments to be made in her name.

**PERAC Retirement Calculation Approvals**

<u>Name</u>	<u>Dept.</u>	<u>Type</u>	<u>Effective Date</u>
Linley Chauharjasingh	School	Superannuation	01/31/2026
Christopher McDermott	City	Superannuation	01/17/2026
Christopher Sheehan	City	Superannuation	01/10/2026

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Mark Waldron	School	Superannuation	01/10/2026
Nancy Florio	School	Superannuation	01/13/2026
Jaqueline Pinto	City	Superannuation	02/24/2026
Ana Mendes	School	Superannuation	01/21/2026

**New Business**

n/a

**OLD Business**

n/a

**Other Business**

Email from Mass Retirees dated 3/27/26 “Inside the April Newsletter” *(prev emailed to Bd 3/27/26)*

Email from Mass Retirees dated 4/3/26 “Cola Reform: Historical Perspective ” *(prev emailed to Bd 4/3/26)*

Email from Mass Retirees dated 4/06/26 “Reminder: Cola Reform: Historical Perspective” *(prev emailed to Bd 4/06/26)*

Email from Mass Retirees dated 4/10/26 “PRIM Election Endorsement” *(prev emailed to Bd 4/13/26)*

Email from Mass Retirees dated 4/17/26 “House Proposes Landmark COLA Reform” *(prev emailed to Bd 4/17/26)*

**PERAC Memos**

<http://www.mass.gov/lists/perac-memos>

PM# 14-2026 2nd Quarter Mandatory Education List *(prev. emailed Bd 3/26/26)*

PM# 15-2026 Proposed Amendment to Standard Rules for Disclosure of Information

**REMINDER:** SFI filings due May 01, 2026

Next meeting: May 26, 9:00 AM & June 24, 1:00 PM


Motion by S. Albanese, second by A. Gormley to adjourn the meeting

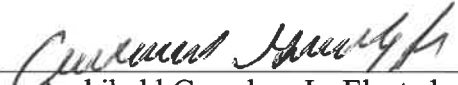
**So voted:** (5-0-0)


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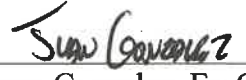
Meeting adjourned (9:30):

  
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William R. Farmer, Chairman

  
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Archibald Gormley, Jr. Elected

  
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John A. Condon, Appointed

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Scott G. Albanese, Elected

  
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Juan Gonzalez, Ex-Officio